CONTRACT AWARD AMENDMENT THREE	STATE OF ALASKA HQ, STATE EQUIPMENT FLEET (Contracting Authority) 2200 E. 42nd Avenue Anchorage, Alaska 99508 (907-269-0800)	CONTRACT AWARD NUMBER **1607370**

ORDERING DEPARTMENT	COMMODITY CODE	DATE OF CONTRACT
HEADQUARTERS, STATE EQUIPMENT FLEET **2200 E. 42ND AVENUE** **ANCHORAGE, ALASKA 99508**	**NUMBER & PERIOD OF RENEWAL OPTIONS** **NONE**	**PR NO./DATE ASSIGNED**
	DATE INITIAL CONTRACT BEGINS **5/5/07**	**DATE INTIAL CONTRACT ENDS** **5/4/10**

CONTRACTOR **CRAIG TAYLOR EQUIPMENT**	GS VENDOR CODE:
ADDRESS **733 E. WHITNEY ROAD** **ANCHORAGE, ALASKA 99501**	ISSUED IN ACCORDANCE WITH BID # SEF- **1129** DATED: **5/5/07**
	PRICE ADJ. REQ. PRIOR TO EACH RENEWAL: **SEE CONTRACT**
	CPI/PPI BASE INDEX POINTS & MO/YR:
CONTRACT NAME **MIKE STEVENS**	REVIEW DATE: 1/1/10 RENEWALS EXPIRE (MO/YR):
TELEPHONE NUMBER **276-5050**	ESTIMATED VALUE OF INITAL TERM: **$100,000.00** REBID: **1/1/10**

SEND INVOICES IN DUPLICATE TO: DOT&PF, STATE EQUIPMENT FLEET, 2200 E. 42ND AVENUE, ANCHORAGE AK 99508

NOTE: This order constitutes a binding commitment between the State and the contractor listed hereon. Unauthorized modification without the expressed prior approval of the contracting authority will result in a financial obligation on the contractor and/or unauthorized State personnel making the change.

DESCRIPTION

AMENDMENT THREE - 3/13/09

THIS AMENDMENT, PER CONTRACT TERMS AND CONDITIONS, INCREASES THE PRICE OF THE SELF-CONTAINED SIDE-BOOM ROTARY MOWER TO **$58,802.00**. THIS PRICE INCREASE BECAME EFFECTIVE 1/1/09.

REFERENCE ATTACHED LETTERS DATED 12/2/08 AND 3/13/09 FROM DIAMOND MOWERS, INC.

**************************************NO OTHER CHANGES***

CONTRACTING AUTHORITY NAME & TITLE **LYNDA SIMMONS, CONTRACTING OFFICER III**	SIGNATURE

TELEPHONE NO.: 907-269-0793   FAX NO.: 907-269-0801

IMPORTANT 1. Contract award number and ordering department name must appear on all invoices and documents relating to this order.
2. The State is registered for tax free transactions under Chapter 32, IRS Code Registration No. 92-601185. Items are for the exclusive use of the State and not for resale.